**APPLICATION/INFORMATION FORM FOR CANDIDATES**

Performa to be filled in by the applicant and to be attached with the application and CV;

|  |  |  |
| --- | --- | --- |
| **I** | **Post applied for** |  |

|  |  |
| --- | --- |
| **II** | **Personal Information** |
| 1. | Name |  |
| 2. | Father’s Name |  |
| 3. | Email |  |
| 4. | Mobile |  |
| 5. | Address |  |
| 6. | CNIC Number |  |
| 7. | Date of Birth & Age  |  |

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| **III** | **Qualification (Start from the latest)** |
| # | Qualification/Degree | Year of Passing | Institution | Major Subjects |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
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| **IV** | **Experience in Pakistan (Start from the latest)** |
| # | Designation | Organization | Period From | Period To | Key Responsibilities |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |
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| **V** | **International Experience, if any (Start from the latest)** |
| # | Designation | Organization | Period From | Period To | Key Responsibilities |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
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| **VI** | **Trainings/Workshops/Certifications** |
| # | Training Course | Institution/Organization | Period From | Period To |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
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| **VII** | **Publications** |
| # | Title | Journal/Periodical | Date of Publication |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
|  |  |  |  |

|  |  |
| --- | --- |
| **VIII** | **Allied Skills (Please elaborate)** |
| 1. | IT Skills |  |
| 2. | Skills related to Railways/Software/ Transport  |  |
| 3. | Communication Skills |  |
| 4. | Other Skills |  |
| 5. |  |  |
|  |  |  |

|  |  |
| --- | --- |
| **IX** | **Awards** |
| # | Description/title | Institution/Organization /Date |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
|  |  |  |

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| --- | --- |
| **X** | **Any other Information** |
| # | Description |  |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
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| **XI** | **References (Minimum two)** |
| 1. |  |
| 2. |  |
| 3. |  |

Additional pages can be attached in case of more information.

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